

1

# **Detail of Program**

| Detail of Program |  |         |    |
|-------------------|--|---------|----|
| Course Code       | Name of the subject                      | Page No |    |
| MAPAD-301         | Research Methods                         | 3       | 1  |
| MAPAD-302         | Administrative Law                       | 4       | C  |
| MAPAD-303         | Techniques of Administrative Improvement | 5       | 7  |
| MAPAD-304         | Social Welfare Administration            | 6       | 10 |
| L                 |  |         |    |

# सा विद्या या विमुक्तये ERU 'LSU

M

E

| Course Code  | :        | MAPAD-301                      |  |  |
|--|----------|--------------------------------|--|--|
| Course Title   | :        | Research Methods               |  |  |
| Assignment No.   | :        | MAPAD-301/A-2020-21            |  |  |
| Maximum Marks  | :        | 15                             |  |  |
| Words  | ;/       | 100 words                      |  |  |
| Attempt all question   | s.       | 100 words DISTAVC              |  |  |
| All questions carry e  | qual m   | arks.                          |  |  |
| 1  | 7        |                                |  |  |
| Q.1. What are the o  | bjective | e and scope f social research. |  |  |
| Q.2. Describe the Ty   | pes Sur  | vey Research.                  |  |  |
| Q.3. Write the importance of hypothesis in research.                   |          |                                |  |  |
| Q.4. What are the essential elements of Scientific Management Theory ? |          |                                |  |  |
| Q.5. What do you know Central Tendency?                                |          |                                |  |  |
| सा विद्या या विमुक्तये<br>SUMEERU                                      |          |                                |  |  |
|  |          | O MEET                         |  |  |

| Course Code                                    | :          | MAPAD-302                                       |  |  |  |
|--|------------|---|--|--|--|
| Course Title                                   | :          | Administrative Law                              |  |  |  |
| Assignment No.                                 | :          | MAPAD-302/A-2020-21                             |  |  |  |
| Maximum Marks                                  | :          | 15  |  |  |  |
| Words  | ;/         | 100 words                                       |  |  |  |
| Attempt all question                           | s.         | 100 words DISTA                                 |  |  |  |
| All questions carry e                          | qual m     | arks.   |  |  |  |
| 1  | >          |   |  |  |  |
| Q.1. Discuss the princ                         | iples of   | natural justice.                                |  |  |  |
| Q.2. Discuss the fun                           | ctions c   | of Separation of Powers.                        |  |  |  |
| Q.3. Discuss the role                          | of right 1 | to information law in good governance in India. |  |  |  |
| Q.4. Write a short note on Due Process of law. |            |   |  |  |  |
| Q.5. Discuss Public Interest Litigation        |            |   |  |  |  |
| L H  |            |   |  |  |  |
| 0  |            |   |  |  |  |
| 542  |            |   |  |  |  |
|  |            | सा विद्या या विमुक्तये 🖉 🔼                      |  |  |  |
| 1 3.   |            |   |  |  |  |
|  | V          | 200   |  |  |  |
|  |            | SU MEERU  |  |  |  |
|  |            |   |  |  |  |
|  |            |   |  |  |  |
|  |            |   |  |  |  |
|  |            |   |  |  |  |

| Course Code  | :       | MAPAD-303                                |  |  |  |  |
|--|---------|--|--|--|--|--|
| Course Title   | :       | Techniques of Administrative Improvement |  |  |  |  |
| Assignment No.   |         | MAPAD-303/ A-2020-21                     |  |  |  |  |
| Maximum Marks  | :       | 15                                       |  |  |  |  |
| Words  | ;/      | 100 words                                |  |  |  |  |
| Attempt all questions  |         | OFDIGIAN                                 |  |  |  |  |
| All questions carry ec                                       | lual ma | 100 words DISTANCE<br>rks.               |  |  |  |  |
| 1 2  |         |  |  |  |  |  |
| Q.1. Discuss the development of Administrative law in India. |         |  |  |  |  |  |
| Q.2. What is the Quality control?                            |         |  |  |  |  |  |
| Q.3. Discuss right to information law in India.              |         |  |  |  |  |  |
| Q.4. Describe the Human Relations theory.                    |         |  |  |  |  |  |
| Q.5. Discuss the FSN Analysis.                               |         |  |  |  |  |  |
| a  |         |  |  |  |  |  |
|  |         |  |  |  |  |  |
| 1  | 1       | सा विद्या या विमुक्तये 🖉 🔼               |  |  |  |  |
| 7.   |         |  |  |  |  |  |
|  | V       | C. CRV                                   |  |  |  |  |
|  |         | U MEE                                    |  |  |  |  |
|  |         |  |  |  |  |  |

| Course Code  | :         | MAPAD-304   |  |  |
|--|-----------|---|--|--|
| Course Title   | :         | Social Welfare Administration   |  |  |
| Assignment No.   | :         | MAPAD-304/ A-2020-21  |  |  |
| Maximum Marks  | :         | 15  |  |  |
| Words  | ;/        | 100 words   |  |  |
| Attempt all question   | .s.       | 100 words DISTANCE arks.  |  |  |
| All questions carry e  | equal m   | arks.   |  |  |
|  | 7         |   |  |  |
| Q.1. What are the co   | nstitutio | nal and legislative protection given for the welfare of womem in India. |  |  |
| Q.2. Describe the Theories of Social Justice.                                    |           |   |  |  |
| Q.3. What are the primary principles of Social Welfare Administration, discuss ? |           |   |  |  |
| Q.4. Discuss major welfare schemes for scheduled castes in India.                |           |   |  |  |
| Q.5. Discuss the Welfare of Drug Addicts.  |           |   |  |  |
| 4  |           |   |  |  |
| A A  |           |   |  |  |
|  |           |   |  |  |
| TO   |           | सा विद्या या विमुक्तये  |  |  |
| 0.   | 1         |   |  |  |
|  | 6         | O. FRU  |  |  |
|  |           | O MEE'  |  |  |
|  |           |   |  |  |